

REGISTRATION FORM

ALASKA SCIENCE & ENGINEERING FAIR

April 11, 12, and 13, 2008

Begich Middle School, 7440 Creekside Center Drive,
Anchorage, Alaska

Project # _____

Category: _____ **Single/Team**

Power: _____

Check one: **Single-Student Project** (one student) **Team Project** (two or three students)

Student and Project Information:

1. Last Name: _____ First Name: _____ Grade: _____
(Team projects) 2. Last Name: _____ First Name: _____ Grade: _____
(Team projects) 3. Last Name: _____ First Name: _____ Grade: _____

Mailing Address: _____

City, State & Zip: _____

Home or Sponsor's Phone: _____ Anchorage Phone during Fair: _____

School Name: _____

Teacher/Sponsor (First and Last Names): _____

Project Title: _____

Project Description (brief): _____

Does this project require an electrical outlet? No Yes (please bring your own UL-approved extension cord)

Circle the Project Category (grades 7-12 only; also grade 6 if registered as Middle School):

- | | |
|---|--|
| 100 - Animal Sciences | 900 - Energy and Transportation |
| 200 - Behavioral and Social Sciences | 1000 - Environmental Management and Sciences |
| 300 - Biochemistry | 1100 - Mathematical Sciences |
| 400 - Cellular and Molecular Biology | 1200 - Medicine and Health Sciences |
| 500 - Chemistry | 1300 - Microbiology |
| 600 - Computer Science | 1400 - Physics and Astronomy |
| 700 - Earth and Planetary Science | 1500 - Plant Sciences |
| 800 - Engineering: Materials, Bioengineering,
Electrical, and Mechanical | |

I/We have read and understand the rules and regulations for the Alaska Science and Engineering Fair, as listed on the "Summary of Rules for Participating in the 2008 Alaska State Science and Engineering Fair." I/We also understand that I/we must be present at my/our exhibit for judging on Saturday, April 12th, 2008 to be eligible for top prizes. Judging times are listed on the schedule of events, and I/we have noted the times for my/our age group. Further, I/we understand that I/we must remove my/our exhibit from the exhibit area between **5:00pm and 7:00pm** on Saturday, April 12th (unless asked to participate in Senior High final judging), or between **12:00pm and 4:00pm** on Sunday, April 13th, 2008. I/We know that unclaimed projects will be discarded. I/We agree that Alaska Science and Engineering Fair, Inc., is not responsible for loss or damage to exhibits.

1. _____
Contestant's Signature Date Parent/Sponsor Signature Date

2. _____
Team Contestant's Signature Date

3. _____
Team Contestant's Signature Date

A registration fee is required: \$5 per student in Elementary grades; \$10 per student in Middle School and High School grades. For teams, each team member must pay the registration fee.